

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A: GENERAL INFORMATION:**

<b>S.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	NAME OF THE SCHOOL	<b>BIRLA SCHOOL, PILANI</b>
2	AFFILIATION NO.(IF APPLICABLE)	1730009
3	SCHOOL CODE (IF APPLICABLE)	10458
4	COMPLETE ADDRESS WITH PIN CODE	Birla School, Pilani (Rajasthan), Pin - 333031
5	PRINCIPAL NAME & QUALIFICATION:	MR. DHIRENDRA SINGH , [M.Sc. (Physics), M.Phil , B.Ed., Diploma in IT, Diploma In Teaching (Cambridge University)]
6	SCHOOL EMAIL ID	<a href="mailto:principal@birlaschoolpilani.edu.in">principal@birlaschoolpilani.edu.in</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	+91-8094012110

**B: DOCUMENTS AND INFORMATION:**

<b>S.NO.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click Here...</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click Here...</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click Here...</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click Here...</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here...</a>

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here...</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">Click Here...</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click Here...</a>

**Note: The Schools Needs To Upload The Self Attested Copies Of Above Listed Documentets By Chairman/Manager/Secretary And Principal. In Case, It Is Noticed At Later Stage That Uploaded Documents Are Not Genuine Then School Shall Be Liable For Action As Per Norms.**

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click Here...</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">Click Here...</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here...</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here...</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	149	148 No. of students appeared = 148	100	NA
2	2024	164	164	100	NA
3	2025	204	204	100	NA

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	187	167 No. of students appeared = 183	91.25	NA
2	2024	154	143	92.86	NA
3	2025	129	128	99.23	NA

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	Number /Strength	Name and Qualifications
1	PRINCIPAL	1	Mr. Dharendra Singh,  M.Sc. (Physics), M.Phil , B.Ed., Diploma in IT, Diploma In Teaching (Cambridge University)
2	VICE PRINCIPAL	0	
3	HEADMASTER	2	<b>Mr. Surendra Prakash Anand,</b> M.A., B.Ed., PGDTE (CIEFL) Hyderabad  <b>Mr. Bupan Sharma,</b> M.A., B.Ed.
4	TOTAL NO. OF TEACHERS	99	Upload List / Details
	PGT	32	<a href="#">Click here</a>
	TGT	61	<a href="#">Click here</a>
	PRT	04	<a href="#">Click here</a>
3	TEACHERS SECTION RATIO	1:8	
4	DETAILS OF SPECIAL EDUCATOR	Mr. Dipak Prasad, M.A.	(English), M.Ed. (Spl. Ed.)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	<b>(1.)</b> Mr. Vinay Kumar <b>(2.)</b> Mrs. Nirmala Dalal	M.Sc., B.Ed., PGDCA  M.A. (English), B.Ed., (DCGC, NCERT, RIE, Ajmer)

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	165152 Sqr Mtr
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	77 & approx. 70 Sqr Mtr. Each
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	18 & Approx. 106 Sqr Mtr. Each
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	3 & Approx. 222 Sqr Mtr.
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	10
7.	NO. OF BOYS TOILETS	58
8.	NO. OF CWSN TOILETS	4
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	<a href="#">Click here</a>